## FINANCIAL ASSISTANCE APPLICATION Institute for Orthopaedic Surgery

| DATE OF SERVICE:   | ACCOUN                     | T NUMBER:        |  | _                                |  |
|--|----------------------------|------------------|--|----------------------------------|--|
| PATIENT OR APPLICANT NAME:   |                            |                  | ADDRESS:                                 |                                  |  |
| CITY: ZIP:HOME PHONE NUMBER:   |                            |                  |  | STATE:                           |  |
| ZIP:HOME PHONE NUMBER:   |                            |                  |  | CELL PHONE NUMBER:               |  |
| PATIENT SOCIAL SECURITY NUMBER:  |                            |                  |  |                                  |  |
| THE FOLLOWING QUESTIONS MUST BE COM  | PLETED FOR FII             | NANCIAL ASSIS    | TANCE CONSIDERATION                      | N                                |  |
| 1. WERE YOU AN OHIO RESIDENT AT THE a) IF "NO", WHAT STATE DID YOU RESIDENT AT THE DID YOU RESIDENT AT |                            | HOSPITAL SER     | VICE? YES                                | NO                               | _  |
| 2. HAVE YOU APPLIED FOR MEDICAID OR OTHER COUNTY ASSISTANCE? YES   |                            |                  |  |                                  |  |
| <ul> <li>a) IF "YES", WHAT DATE DID YOU TURN IN APPLICATION?</li> <li>b) IF "YES", DID YOU APPLY FOR MEDICAID IN A STATE OTHER THAN OHIO? Y IF "YES", WHAT STATE DID YOU APPLY FOR COVERAGE?</li> </ul>  |                            |                  | OHIO? YES                                | NO                               |  |
| 3. DID YOU HAVE HEALTH INSURANCE COVERAGE(S) ON THE DATE OF SERVICE? YES   |                            |                  |  |                                  |  |
| a) IF "YES", (AND THE INSURANCE HAS  |                            |                  |  |                                  |  |
| 4. WAS THE DATE OF SERVICE RELATED TO  | AN AUTO ACC                | CIDENT? YES_     | NO_                                      |                                  |  |
| a) IF "YES", DID YOU FILE A CLAIM? CLA   | IM NUMBER: _               |                  | INSURANCE                                | NAME:                            |  |
| 5. DO YOU HAVE A HEALTH SAVINGS ACCO   | OUNT (HSA)?                | YES              | NO                                       | <del> </del>                     |  |
| a) IF "YES", PLEASE SEND COPY OF DOC   | _                          |                  |  |                                  |  |
| 6. PLEASE INDICATE IF ANYONE IN YOUR I   |                            |                  |  |                                  |  |
| <ul><li>a) DO YOU OWN OR RENT YOUR HOME</li><li>b) CHECKING/SAVINGS: YES</li></ul>   | ? OWN                      | RENT_            |  |                                  |  |
| b) CHECKING/SAVINGS: YES   | LIMITED TO CE              | NO               | IF "YES                                  | CCOUNTS: VES                     | <br>NO   |
| <ul><li>c) OTHER ASSETS INCLUDING BUT NOT<br/>IF "YES" LIST TOTAL VALUE \$</li></ul>   |                            |                  | NDS/MONEY MARKET A                       | CCOUNTS: YES                     | NO   |
| IF YES LIST TOTAL VALUE \$   |                            |                  |  |                                  |  |
| PLEASE LIST EVERYONE IN YOUR HOUSEHOL  | D RELOW IE YO              | OLI NEED ADDIT   | TIONAL SPACE PLEASE A                    | ATTACH ADDITIONAL FORM           | 1  |
| TELASE LIST EVERTONE IN TOOK HOOSEINGE   | D DEEG W. II TO            | O NEED ADDIT     | TOTAL INCOME                             | TOTAL INCOME IN THE 12           |  |
| NAME   | RELATIONSHIP<br>TO PATIENT | Date of Birth    | IN THE 3 MONTHS PRIOR TO DATE OF SERVICE | MONTHS PRIOR TO DATE OF SERVICE  | INCOME SOURCE EMPLOYER NAME (STATE IF COLLEGE STUDENT) |
|  | SELF                       |                  | JERVICE                                  | SERVICE                          |  |
|  |                            |                  |  |                                  |  |
|  |                            |                  |  |                                  |  |
|  |                            |                  |  |                                  |  |
|  |                            |                  |  |                                  |  |
|  |                            |                  |  |                                  |  |
|  |                            |                  |  |                                  |  |
| SEND PROOF OF 3 MONTH OR 12 MONTH IN   | ICOME WITH TI              | ΗΙς ΔΡΡΙΙΟΔΤΙΟ   | on:                                      |                                  |  |
| INCOME IS CONSIDERED TO BE TOTAL INCOM   |                            |                  |  | LIT IS NOT LIMITED TO: • EN      | ADLOVACAIT WAGES OR                                    |
| SALARIES (SEND 3 MONTHS OF PAY STUBS) • UNEN   |                            |                  | •  |                                  |  |
| PENSION OR RETIREMENT • 401K • WORKERS CON   |                            |                  |  | ,                                |  |
| EMPLOYMENT RECORDS • ODD JOB(S) • FEDERAL  |                            |                  |  |                                  |  |
| STATEMENT BELOW TO BE CONSIDERED FOR FINA  |                            |                  | •  | IER ASSETS) MAY BE REQUESTE      | D • FOOD STAMPS ARE NOT                                |
| COUNTED AS INCOME BUT SHOULD BE LISTED ON  | "SUPPORT STATE             | MENT"LINE BELC   | )W                                       |                                  |  |
| IF VOLUME DEPONIES TERM TOTAL TOTAL TOTAL  | W ADE VC                   | INO CURE         | ·n2                                      |                                  |  |
| IF YOU REPORTED ZERO TOTAL INCOME, HO CERTIFICATION: BY SIGNING THIS DOCUMENT, I AFFIRM  |                            |                  |  | ENT REVIEW OF AN INDIVIDUAL'S EI | NANCIAL ASSISTANCE APPLICATION                         |
| REVEAL THAT INFORMATION PROVIDED BY THE INDIVIDU<br>PARTY WILL BE BILLED. I UNDERSTAND THAT THE INFORM<br>REVIEW BY FEDERAL AND/OR STATE AGENCIES AND OTHE   | AL WAS EITHER INCO         | ORRECT OR FRAUDU | JLENT, THE DECISION TO PROV              | IDE FINANCIAL ASSISTANCE MAY BE  | REVERSED AND THE RESPONSIBLE                           |
|  |                            | AUTHORIZE MY EMI | PLOYER TO RELEASE TO MY HO               | SPITAL PROVDER MY PROOF OF INC   | OME.   |
| PATIENT SIGNATURE:   |                            | AUTHORIZE MY EMI | PLOYER TO RELEASE TO MY HO.              |                                  | ATE:   |

MAIL COMPLETED APPLICATION AND DOCUMENTATION TO: Institute for Orthopaedic Surgery

(IF NOT PATIENT)